

Hosted by



JMJC Open 28

Judo Scrimmage

- Date:** Sunday, February 24, 2019
- Location:** Jason Morris Judo Center • 584 Saratoga Rd, Glenville, NY 12302
- Eligibility:** Open to current USJI, USJF or USJA members.
- Age:** 5 years of age or older
- Rules:** IJF Contest Rules with the following modifications:
No Chokes under 13 yrs • No Arm locks in junior divisions & “Golden Score” (Overtime)
- Match Time:** Juniors, Sr. Men Novice & Masters – 2 minutes • Seniors – 4 minutes
- Entry Fee:** \$25 per competitor - **No Spectator Fee**
- Registration:** 11am - 12noon – Sunday, February 24, 2019
- Competition Begins:** 12:00noon – Juniors • 1:30pm – Seniors (approx.)
- Tournament Director :** Jason Morris
judoteri@gmail.com
jasonmorris210@yahoo.com
www.realjudo.net
(518)399-3936 Cell (518)505-7271
- Make Checks Payable :** Jason Morris Judo Center
575 Swaggertown Rd.
Scotia, NY 12302
- Food:** There will be food available for purchase on site.

Directions to Jason Morris Judo Center:

Directions from West: Take New York Thruway (90) East. Take exit 26 (890 West). After the tollbooth, go straight and cloverleaf onto 890 West. Stay straight at light to go onto Vley Rd. Go about 1.5 miles, go under underpass and take immediate right. Take a quick right onto Route 147 North. Go past flashing light and take first right onto Spring Rd. Turn right at the end onto Swaggertown Rd. Make sharp left at second street, Droms Rd. Droms Rd becomes Droms Rd. Ext. at stop sign. At dead end turn left onto Woodside Dr. Turn right at, Heckler Dr. Turn left onto Saratoga Rd. Jason Morris Judo Center will be on the right hand side at 584 Saratoga Rd.

Directions from the East:

Take the New York Thruway (87 & 90) West. Take exit 25, and get onto 890. Take exit 4C, Washington Ave, Scotia. Off the exit, you make a left at the light onto Route 5 (The Schenectady County Community College will be on the left). At second light, make a right onto Route 50. JMJC is about 4 miles on the right hand side at 584 Saratoga Rd.

Directions from the North: Take 87 South to exit 12 – Malta –Ballston Spa (Route 67). Make a right at light. Go about 1.4 miles and make a left at second light (Stewarts on corner). Go .6 of a mile and make right onto Lake Road. Go 1 mile and make right onto Outlet Rd. Go 1 mile and make left at light onto Route 50. JMJC is about 5 miles on the left hand side at 584 Saratoga Rd.

Tons of Judo FUN!



Entry Form

Last Name _____	First Name _____	Age _____	
Address _____	City _____	State _____	Zip _____
Club _____	Phone _____	Email _____	
Card #USJI/ USJF/ USJA (Circle one) & Exp.Date _____	Date of Birth _____	Male/Female _____	Rank _____
Approx. Weight _____			

Certificate Regarding Non-Black belt Contestants Competing in Brown/Black, Sr. Female and Masters

I, _____, a judo instructor, who has been awarded the Judo rank of
Name of Instructor
 Shodan or higher, recognized by under the auspices of the USJI, USJF, USJA or Judo Canada, hereby certify that _____, although not having been awarded the Judo rank of Shodan or
Name of contestant
 higher, is of sufficient aptitude and skill in Judo to compete in these Championships.

A copy of my proof of rank (rank certificate or my USA JUDO membership card having the verification symbol “(V)” printed following my rank) is attached.

Judo Instructor (print)
Signature of Judo Instructor

If assistance/accommodation is needed (check off appropriate box): Vision Loss/Blindness Hearing Loss/Deafness
 Type of assistance/accommodation requested or name of person Assisting: _____

- Entry form • Certificate for Non-Black belt contestants • Signed Waiver • Copy of USJI/USJF/USJA membership card
- Checks payable to: Jason Morris Judo Center • 575 Swaggertown Rd. • Scotia • NY • 12302

WARNING!
WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE
(Including Limited Co-Ed Competition for Age 10 and Under for USJF Sanction)

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Shufu Judo Yudanshakai, Jason Morris Judo Center, any Medical & Emergency Services Company and individuals**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Shufu Judo Yudanshakai, Jason Morris Judo Center, any Medical & Emergency Services Company and individuals**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date

FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date